

R-3



# CITY OF HOPEWELL CITY COUNCIL ACTION FORM

**Strategic Operating Plan Vision Theme:**

- Civic Engagement
- Culture & Recreation
- Economic Development
- Education
- Housing
- Safe & Healthy Environment
- None (Does not apply)

**Order of Business:**

- Consent Agenda
- Public Hearing
- Presentation-Boards/Commissions
- Unfinished Business
- Citizen/Councilor Request
- Regular Business
- Reports of Council Committees

**Action:**

- Approve and File
- Take Appropriate Action
- Receive & File (no motion required)
- Approve Ordinance 1<sup>st</sup> Reading
- Approve Ordinance 2<sup>nd</sup> Reading
- Set a Public Hearing
- Approve on Emergency Measure

**COUNCIL AGENDA ITEM TITLE: Fire Department Preparedness for Ebola**

**ISSUE:** Making City Council and Citizens aware that the Fire Department is prepared to take care of an Ebola patient should the need arise

**RECOMMENDATION:** None

**TIMING:** None

**BACKGROUND:** None

**FISCAL IMPACT:** None FD has already purchased additional protective equipment with EMS Supplies budget

**ENCLOSED DOCUMENTS:** Ebola Power point

**STAFF:** Donald R. Hunter, II Fire Chief Hopewell Bureau of Fire

**SUMMARY:**

Y N

- Mayor, Michael C. Bujakowski Ward #3
- Councilor Christina J. Luman-Bauley, Ward #1
- Councilor Roosevelt Edwards, Ward #2
- Councilor Wayne Walton, Ward #5

Y N

- Vice Mayor Jasmine E. Gore Ward #4
- Councilor Brenda Pelham, Ward #6
- Councilor Jackie Shornak, Ward #7



## **Today's Discussion**

- What is Ebola?
- Where did it come from?
- How is it transmitted?
- Appropriate PPE

## **What is Ebola?**

**Ebola-** One of numerous viral hemorrhagic fevers.

Severe often fatal disease in humans and non-human primates such as (monkeys, gorillas, chimpanzees).

## **How do we contract Ebola?**

- Bats- Carrier
- Inappropriate PPE
- Exchange of bodily fluids

## **Transmission (Person to person)**

Direct Contact with blood secretions, or excretions of an infected person

Exposure to needles contaminated with infected secretions/ excretions

Ebola is not transmitted by droplets

# Transmission Continued

## Point of highest risk of transmission

- When the person(s) has diarrhea, vomiting, or hemorrhaging
- Not using appropriate PPE when in contact with the infected patient

## **Incubation Period**

Time to exposure and when symptoms present

Range 2-21 days

Most Common 8-10 days

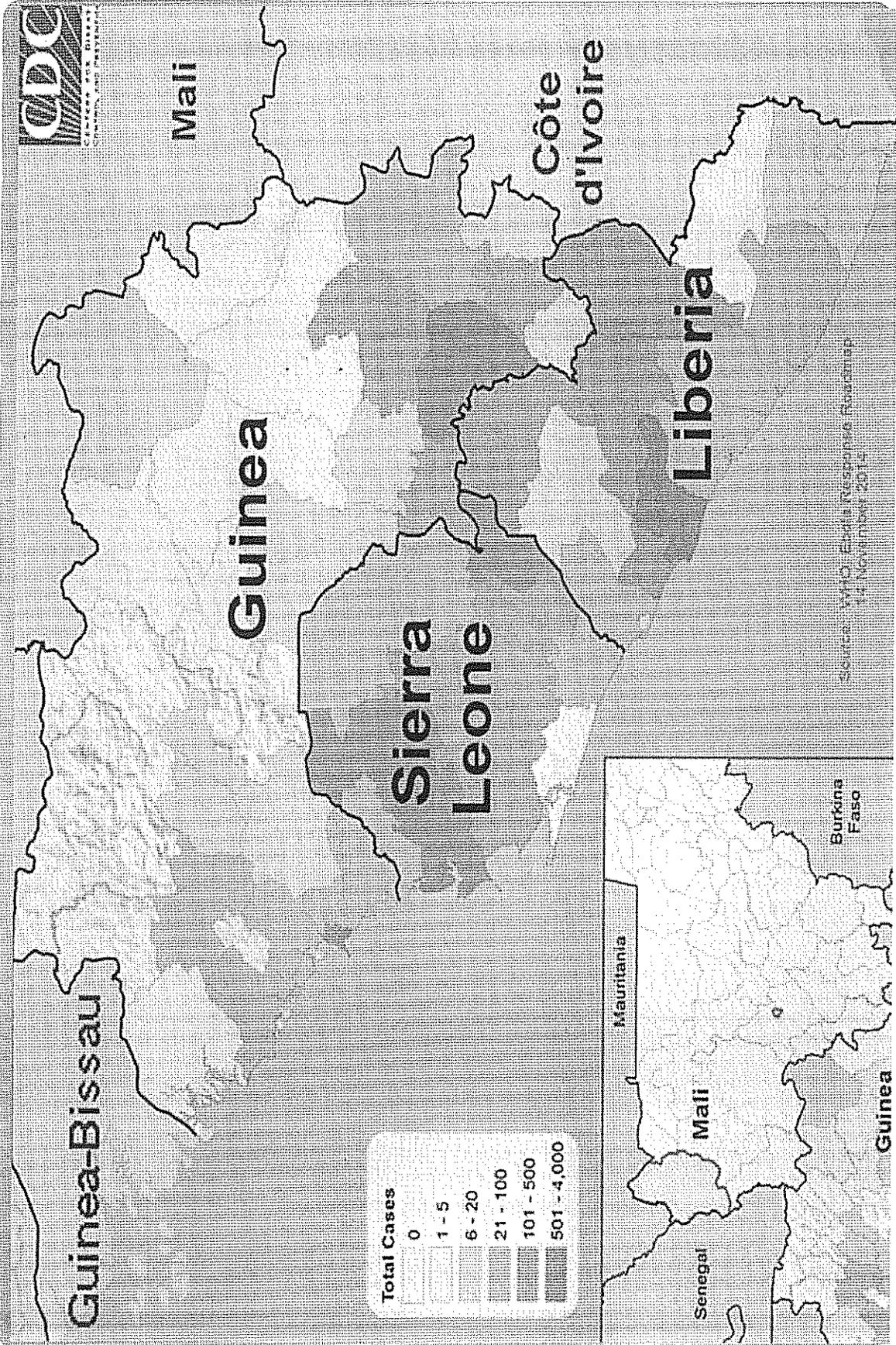
## **Can Ebola live on the surface?**

Yes it can...

Ebola can live on the surface 24-48 hours

## **Diagnosing**

- Early diagnosis is difficult because of non-specific symptoms.
- Focus more on the travel history of the person(s)



Total Cases
0
1 - 5
6 - 20
21 - 100
101 - 500
501 - 4,000

Source: WHO Ebola Response Readiness  
14 November 2014

## **Key Principles to have in place**

- All healthcare workers involved in the care of Ebola patients should have received training and demonstrated competency in performing all Ebola-related infection control practices and procedures. Specifically with donning/doffing proper PPE.
- While working in PPE, healthcare workers caring for Ebola patients should have no skin exposed.

## CDC recommendations for PPE

- PAPR or N95 Respirator.

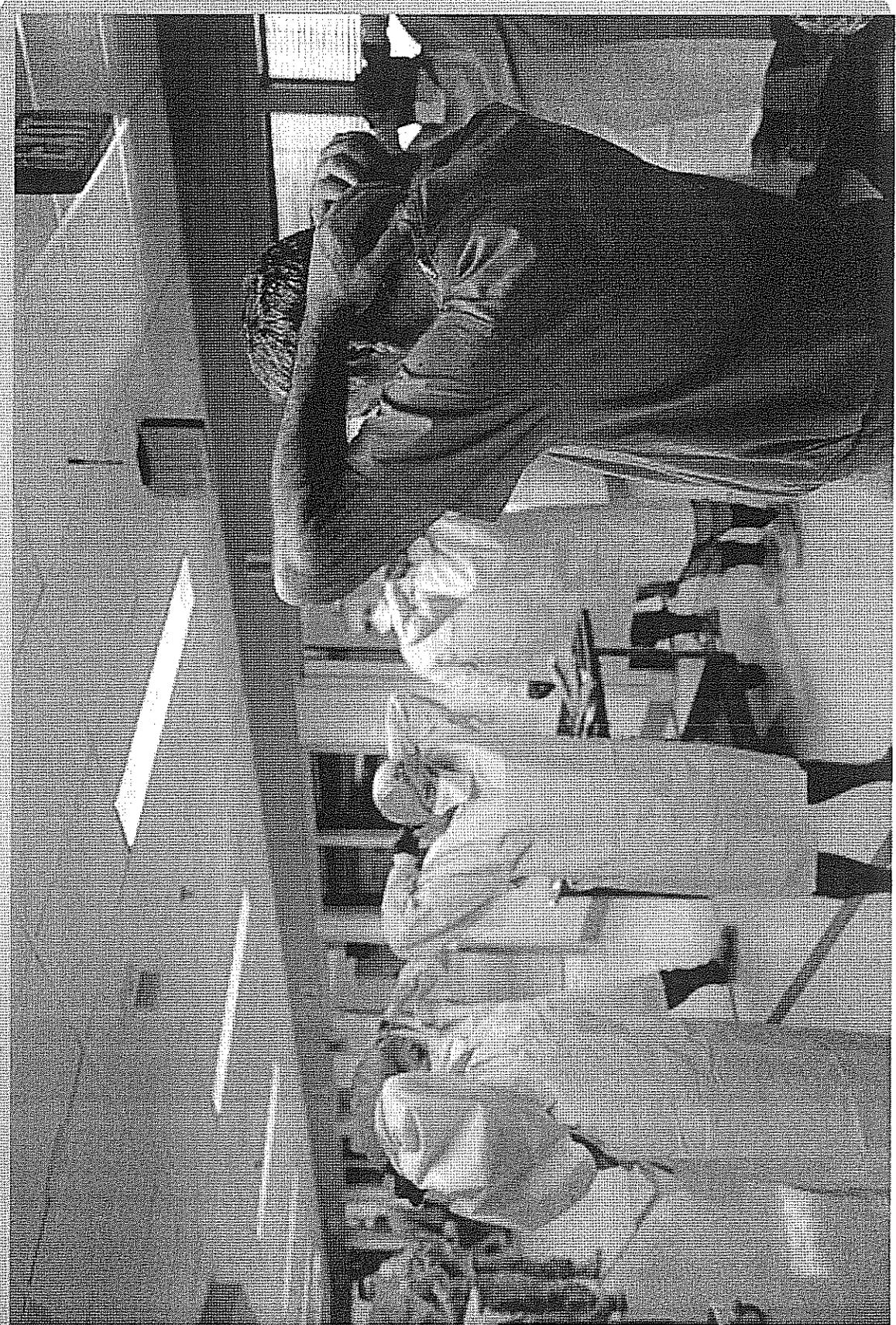
**PAPR:** A PAPR with a full face shield, helmet, or headpiece. Any reusable helmet or headpiece must be covered with a single-use (disposable) hood that extends to the shoulders and fully covers the neck and is compatible with the selected PAPR.

**N95 Respirator:** Single-use (disposable) N95 respirator in combination with single-use (disposable) surgical hood extending to shoulders and single-use (disposable) full face shield.\*\* If N95 respirators are used instead of PAPRs, careful observation is required to ensure healthcare workers are not inadvertently touching their faces under the face shield during patient care.

## CDC continued PPE Recommendations

- **Gloves-** Single-use (disposable) **nitrile examination gloves** with extended cuffs. Two pairs of gloves should be worn. At a minimum, outer gloves should have extended cuffs.
- Single-use (disposable), **fluid-resistant or impermeable boot covers** that extend to at least mid-calf or single-use (disposable) shoe covers. Boot and shoe covers should allow for ease of movement and not present a slip hazard to the worker.
  - Single-use (disposable) fluid-resistant or impermeable shoe covers are acceptable only if they will be used in combination with a coverall with integrated socks.
- Single-use (disposable), **fluid-resistant or impermeable apron** that covers the torso to the level of the mid-calf should be used if Ebola patients have vomiting or diarrhea. An apron provides additional protection against exposure of the front of the body to body fluids or excrement. If a PAPR will be worn, consider selecting an apron that ties behind the neck to facilitate easier removal during the doffing procedure.





R-4



# CITY OF HOPEWELL CITY COUNCIL ACTION FORM

**Strategic Operating Plan Vision Theme:**

- Civic Engagement
- Culture & Recreation
- Economic Development
- Education
- Housing
- Safe & Healthy Environment
- None (Does not apply)

**Order of Business:**

- Consent Agenda
- Public Hearing
- Presentation-Boards/Commissions
- Unfinished Business
- Citizen/Councilor Request
- Regular Business
- Reports of Council Committees

**Action:**

- Approve and File
- Take Appropriate Action
- Receive & File (no motion required)
- Approve Ordinance 1<sup>st</sup> Reading
- Approve Ordinance 2<sup>nd</sup> Reading
- Set a Public Hearing
- Approve on Emergency Measure

**COUNCIL AGENDA ITEM TITLE: Report on Hopewell Community Center Membership Packages and Pricing Comparison**

**ISSUE:** Upon City Council’s request, information has been prepared to highlight revenues collected from membership package sales during Fiscal Year 14. A comparison of pricing has been conducted between the Hopewell Community Center and other fitness/recreation organizations in the surrounding area. Council will be provided with details on the budget process and revenue collection for the Recreation and Parks Department.

**RECOMMENDATION:** The City Administration recommends that a full evaluation of membership packages, membership pricing, and fiscal impact be completed by Recreation staff and any suggested adjustments be brought before Council at a future meeting date.

**TIMING:** None.

**BACKGROUND:** None.

**FISCAL IMPACT:** None.

**ENCLOSED DOCUMENTS:** Attachment 1: Report on Membership Sales and Pricing Comparison

**STAFF:** Aaron Reidmiller, Director, Recreation and Parks

**SUMMARY:**

Y N

- Mayor, Michael C. Bujakowski Ward #3
- Councilor Christina J. Luman-Bailey, Ward #1
- Councilor Roosevelt Edwards, Ward #2
- Councilor Wayne Walton, Ward #5

Y N

- Vice Mayor Jasmine E. Gore Ward #4
- Councilor Brenda Pelham, Ward #6
- Councilor Jackie Shornak, Ward #7





**City of Hopewell  
Recreation and Parks**

# Membership Sales Revenues and Pricing Comparison

Revenue is collected by the Department of Recreation and Parks through membership package sales, facility rentals, and program enrollments. Revenues collected by the department are used to offset the operational expenses of the department. Operations of the department are subsidized by the City's general fund.

Fiscal Year 2014

Membership Sales Totals: \$57,632.59

YTD 2015 (July-November)

Membership Sales Totals: \$21,885.09

Total Operating Budget for FY 15: \$1,661,000  
Transfer from General Fund: \$1,311,700

*The table below offers a comparison of monthly adult membership costs at area recreation/fitness facilities.*

Facility Name	Joining Fee	Amenities and Services	Monthly Cost	Notes
Hopewell Community Center	\$0	Pool, Fitness Equipment, Fitness Classes, Racquetball Courts, Gymnasium and Activity Area	\$35	Lowest monthly fees compared to similar facilities
American Family Fitness	\$26-\$30	Gym, Pool, Fitness Equipment, Fitness Classes, Nutrition Services, Gymnasium, Café, Pro Shop, Leagues, Metabolic Testing, and Facility Network	\$39-\$69	Fees based on promotional, limited-time offers
Petersburg YMCA	\$60	Pool, Gymnasium, Fitness Equipment, Fitness Classes, Free Weights, Indoor Jogging Track, Racquetball Courts, and Facility Network	\$49	Fees based on household income, sliding scale used
Prince George Community Center	\$0	Fitness Equipment and Free Weights	\$5	Residents Only
Eastern Henrico Recreation Center	\$0	Fitness Equipment, Free Weights, Fitness Classes	\$10	Residents Only

R-5



# CITY OF HOPEWELL CITY COUNCIL ACTION FORM

**Strategic Operating Plan Vision Theme:**

- Civic Engagement
- Culture & Recreation
- Economic Development
- Education
- Housing
- Safe & Healthy Environment
- None (Does not apply)

**Order of Business:**

- Consent Agenda
- Public Hearing
- Presentation-Boards/Commissions
- Unfinished Business
- Citizen/Councilor Request
- Regular Business
- Reports of Council Committees

**Action:**

- Approve and File
- Take Appropriate Action
- Receive & File (no motion required)
- Approve Ordinance 1<sup>st</sup> Reading
- Approve Ordinance 2<sup>nd</sup> Reading
- Set a Public Hearing
- Approve on Emergency Measure

**COUNCIL AGENDA ITEM TITLE:** Amendment to Chapter 2 (Administration), Article I, of the City Code of Hopewell, appointing the City Manager as the Director of Emergency Management with authority to appoint a Coordinator of Emergency Management.

**ISSUE:** Virginia Code §44-146.19 requires that each locality appoint a Director of Emergency Management and a Coordinator of Emergency Management.

**RECOMMENDATION:** The City Administration recommends that City Council approve the code addition on second reading in the January 13<sup>th</sup> meeting.

**TIMING:** City Council action is requested on January 13th, 2015.

**BACKGROUND:** This code addition will make the City current with the Virginia Code in regard to the Director and the Coordinator of Emergency Management. Virginia Code Section is as follows:

§ 44-146.19. Powers and duties of political subdivisions.

A. Each political subdivision within the Commonwealth shall be within the jurisdiction of and served by the Department of Emergency Management and be responsible for local disaster mitigation, preparedness, response and recovery. Each political subdivision shall maintain in accordance with state disaster preparedness plans and programs an agency of emergency management which, except as otherwise provided under this chapter, has jurisdiction over and services the entire political subdivision.

B. Each political subdivision shall have a director of emergency management who, after the term of the person presently serving in this capacity has expired and in the absence of an executive order by the Governor, shall be the following:

**SUMMARY:**

Y N

- Mayor, Michael C. Bujakowski Ward #3
- Councilor Christina J. Luman-Bailey, Ward #1
- Councilor Roosevelt Edwards, Ward #2
- Councilor Wayne Walton, Ward #5

Y N

- Vice Mayor Jasmine E. Gore Ward #4
- Councilor Brenda Pelham, Ward #6
- Councilor Jackie Shomak, Ward #7

1. In the case of a city, the mayor or city manager, who shall appoint a coordinator of emergency management with consent of council;

**FISCAL IMPACT:** N/A

**ENCLOSED DOCUMENTS:**

Attachment 1: Draft code section.

**STAFF:**

Mark A. Haley,	City Manager
Donald R. Hunter II, Chief	Fire
Benjamin Ruppert	Fire

---

**SUMMARY:**

Y N

- Mayor, Michael C. Bujakowski Ward #3
- Councilor Christina J. Luman-Bailey, Ward #1
- Councilor Roosevelt Edwards, Ward #2
- Councilor Wayne Walton, Ward #5

Y N

- Vice Mayor Jasmine E. Gore Ward #4
- Councilor Brenda Pelham, Ward #6
- Councilor Jackie Shornak, Ward #7



ORDINANCE 2014-\_\_

An Ordinance amending and reenacting Chapter 2 (Administration), Article 1 (In General), by adding new section 2-14 (Coordinator of Emergency Management for the City of Hopewell) of the Code of the City of Hopewell.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOPEWELL that Chapter 2, Article 1, of the Code of the City of Hopewell be amended and reenacted as follows:

## **Chapter 2 ADMINISTRATION**

### **ARTICLE I. IN GENERAL**

#### **Sec. 2-1. Corporate seal.**

(a) The corporate seal of the city is a round plate about one and five-eighths inches in diameter with a raised edge. About one-fourth of an inch from this edge is a raised circle. Between the edge and the circle is inscribed, "City of Hopewell--Commonwealth of Virginia." In the center of the circle is a raised emblem of the Good Ship Hopewell. Above the emblem is inscribed, "Incorporated July 1, 1916," and below the emblem is inscribed the Latin phrase "Semper Paratus."

(b) The city clerk shall be the official keeper of the corporate seal. (Code 1963, § 1-6; Ord. No. 99-13, 7-13-99)

**Charter references:** Authority of city to have corporate seal, Ch. I, § 1.

#### **Sec. 2-2. Fiscal year.**

The fiscal year of the city shall begin on the first day of July of each year and shall end on the thirtieth day of the following June. (Code 1963, § 2-1)

#### **Sec. 2-3. Terms of members of appointed boards, commissions, etc.; limitation on service.**

(a) The terms of all members of all boards, commissions and authorities, for which no other date of appointment is otherwise provided by state law, shall begin on November 1 and end on October 31 of the appropriate year.

(b) Unless otherwise limited by state and federal law, there shall be no limit to

the number of terms or years of service of any citizen appointed by city council to any permanent commission, board or authority.  
(Ord. No. 79-8, 4-10-79; Ord. No. 80-4, 3-11-80; Ord. No. 80-8, 5-27-80; Ord. No. 92-6, 4-14-92; Ord. No. 96-7, 4-23-96)

**Sec. 2-4. Residency requirements for certain city officers and department heads.**

(a) The following city officers appointed by the city council must become residents of the city no later than six (6) months after appointment:

- (1) City manager;
- (2) City attorney;
- (3) City clerk.

(b) The assistant city manager and department heads residing within 30 miles of the city limits of the City of Hopewell at the time of initial employment are exempted from the residency requirement. If the assistant city manager or a department head relocates his or her primary residence while employed by the City of Hopewell, such assistant city manager or department head shall be subject to the residency requirement.

(Ord. of 10-24-78; Ord. No. 89-24, 10-24-89; Ord. No. 92-11, 5-12-92; Ord. No. 97-11, 7-8-97; Ord. No. 2001-24, 12-11-2001; Ord. No. 2013-06, 6-4-13)

**Sec. 2-5. Exercise of authority by duly authorized representative of city manager or department head.**

Whenever authority is vested under the provisions of this Code or other ordinance of the city in the city manager or any department head, such authority may be exercised by the representative of the city manager or of the department head in question duly authorized for such purpose. (Code 1963, § 1-8)

**Sec. 2-6. Signing and execution of drafts, checks, etc.**

The director of finance is authorized, empowered and directed to execute such drafts, checks, notes and other similar instruments, from time to time, as may be required to be signed on behalf of the city, along with the city treasurer or his duly authorized deputy. The city manager, and in his absence the acting city manager is authorized, empowered and directed to execute such drafts, checks, notes and other similar instruments, from time to time, as may be required to be signed on behalf of the city in the place and stead of the director of finance. (Code 1963, § 2-2.1; Ord. of 9-12-78)

**Sec. 2-7. Sale or donation of unclaimed personal property.**

(a) The city manager, or his duly authorized representative, is hereby authorized, to sell all unclaimed personal property, other than motor vehicles and firearms and other weapons, at public auction to the highest bidder after such unclaimed property has been held for not less than sixty (60) days by the city, during which time the owners of such property may claim the same. The property to be sold, and the procedure to be utilized shall be in accordance with Code of Virginia, § 15.2-1719, and any subsequent amendments thereto. The proceeds from the sale of such property shall be held for an additional sixty (60) days. Should the owners of such personal property be able to establish their ownership of the property sold, the proceeds from such sale shall be paid to the owners of such personal property so sold. If at the end of such sixty (60) days no claim has been made upon the funds, then the same shall be paid over and delivered to the general fund of the city.

(b) In addition to the authority contained in subsection (a) of this section, the city manager, or his duly authorized representative, is hereby authorized to donate, to charitable organizations serving the city, bicycles, electric personal assistive mobility devices, electric power-assisted bicycles, and mopeds that have been in possession of the city, unclaimed, for more than thirty (30) days. (Code 1963, § 2-2.2; Ord. No. 2002-20, 1-14-2003)

**Sec. 2-8. City attorney authorized to acquire real property.**

The city attorney is authorized to acquire, by purchase, gift or condemnation, any property in fee simple, or any lesser interest or estate therein, for any project approved by the city council, within the funding allocated for such project.  
(Ord. No. 79-12, 4-24-79)

**Sec. 2-9. Extra copy of plat prerequisite to acceptance for recordation of deed, etc., with plat attached.**

The clerk of the circuit court of the city shall not accept for recordation any deed, certificate of dedication or any other instrument to which a plat is attached for recordation, unless an extra copy of such plat is furnished to such clerk. Such clerk shall deliver such plat to the commissioner of the revenue of the city. (Code 1963, § 2-2)

**Sec. 2-10. Law library established; court cost assessment; library committee.**

(a) *Library established.* Under the provisions of Section 42.1-70 of the Code of Virginia, 1950, as amended, there is hereby established a law library in Room 261 of the Courts Facility Building, 100 East Broadway, which law library shall be open for the use of the public.

(b) *Assessment of court costs.* To provide for the acquisition of law books and law periodicals, and to provide for the maintenance of such library, beginning July 1, 2009, there is hereby assessed a sum of four dollars (\$4.00) as part of the costs incident to each civil action filed in the district court and the circuit court of the City of Hopewell. The assessment provided for herein shall be in addition to all other costs prescribed by law, but shall not apply to any action in which the Commonwealth of Virginia or any political subdivision thereof or the federal government is a party and in which the costs are assessed against the Commonwealth, political subdivision thereof, or federal government. The assessment shall be collected by the clerk of the court in which the action is filed, and remitted to the treasurer of the city, to be held by such treasurer subject to disbursements by the law library committee, hereinafter created.

(c) *Law library committee.* A committee to be called the law library committee is hereby created to be composed of a member of council appointed by the mayor, the city attorney, the commonwealth attorney, the judge in residence of the general district court, and a member appointed by the Hopewell Bar Association, to oversee the operation of said library and to report to city council quarterly during the first year and annually by June 30 of each year thereafter.

(Ord. No. 83-20, 12-13-83; Ord. No. 92-22, 6-23-92; Ord. No. 95-33, 9-26-95; Ord. No. 95-38, 11-15-95, 2009-07)

**Editor's note:** Ord. No. 83-20, adopted Dec. 13, 1983, did not specify manner of codification; hence, inclusion herein as § 2-10 has been at the discretion of the editor.

**Sec. 2-11. Court costs--Courthouse security fee.**

Pursuant to Code of Virginia, § 53.1-120(D), there shall be assessed against convicted defendants in all criminal and traffic cases in the city's district and circuit courts a fee of ten dollars (\$10.00), which shall be added as costs, collected by the clerks of the respective courts, remitted to the treasurer, and held by the treasurer subject to appropriation by the city council to the sheriff's office for the funding of courthouse security personnel, and, if requested by the sheriff, equipment and other personal property used in connection with courthouse security.

An attested copy of this section shall be sent to the clerks of the Hopewell District and Circuit Courts by the clerk of the city.

(Ord. No. 2002-08, 6-25-2002; Ord. No. 2004-17, 8-10-2004; Ord. No. 2007-04, 6-12-2007)

**Sec. 2-12. Riverside Regional Jail--Processing fee.**

That there [will] be imposed a processing fee of twenty-five dollars (\$25.00) on each individual admitted to the Riverside Regional Jail from the city following conviction of that individual. Said fee shall be ordered as part of the court costs collected by the clerk of each court in the city, deposited into the account of the city treasurer, and shall be appropriated to and used by the sheriff's office to defray the costs of processing arrested persons into the Riverside Regional Jail.

The fee authorized by this section shall be imposed in all courts of this city for convictions occurring on and after July 1, 2002 wherein defendants are sentenced to incarceration and are processed into the Riverside Regional Jail by the Hopewell Sheriff's Office. The clerk of city council is directed to send an attested copy of this section to the clerk of each court in the city and to the sheriff of the city.  
(Ord. No. 2002-09, 6-25-2002)

**Sec. 2-13. Assessment for Courthouse Construction, Renovation, or Maintenance as Part of Fees Incident to Criminal or Traffic Cases.**

Pursuant to the provisions of Section 17.1-281 of the Code of Virginia, and subject to the conditions and limitations thereof, there is hereby imposed an assessment, as part of the fees taxed as costs against each defendant in each criminal and traffic case in the General District and Circuit Courts of the City of Hopewell, the sum of two dollars (\$2.00). The assessment provided for herein shall be in addition to any other fees prescribed by law.

This assessment shall be collected by the Clerk of the Court in which the action is filed, and remitted to the City Treasurer and held by the Treasurer subject to disbursements by the City Council for construction, renovation, or maintenance of any city courthouse or jail and court-related facilities and to defray increases in the cost of heating, cooling, electricity, and ordinary maintenance of such facilities.  
(Ord. No. 2010-14, Adopted 05/11/2010)

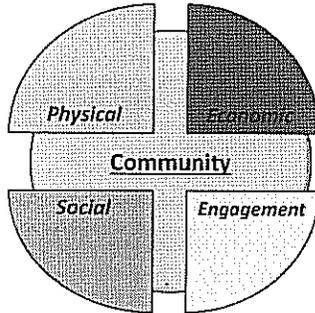
**Sec. 2-14 Coordinator of Emergency Management for the City of Hopewell**

In compliance with the Commonwealth of Virginia Emergency Services and Disaster Law, the Director of Emergency Management for the City of Hopewell shall be the City Manager. The Director shall in turn be authorized to appoint, at his discretion, a Coordinator of Emergency Management for the City. The Director and Coordinator of Emergency Management for the City of Hopewell shall have such power as specified in §44-146.19 (Powers and Duties of Political Subdivisions) of the Code of Virginia.

**Secs. 2-15--2-24. Reserved.**

R-6

### Main Quality of Life Indicators:



---

---

---

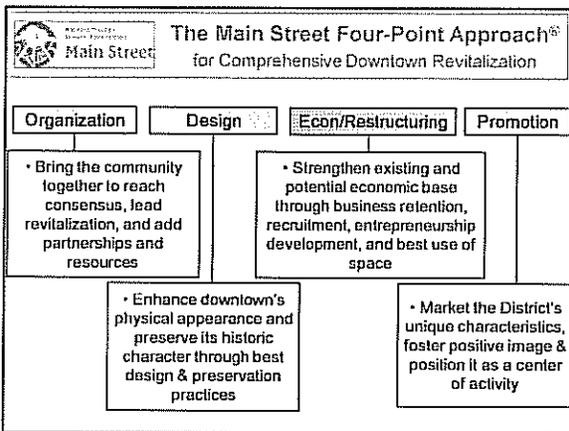
---

---

---

---

---



---

---

---

---

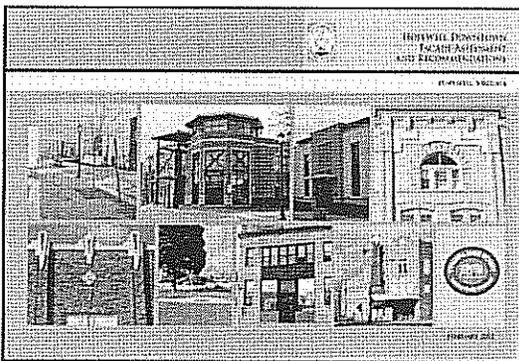
---

---

---

---

### Design Technical Assistance



---

---

---

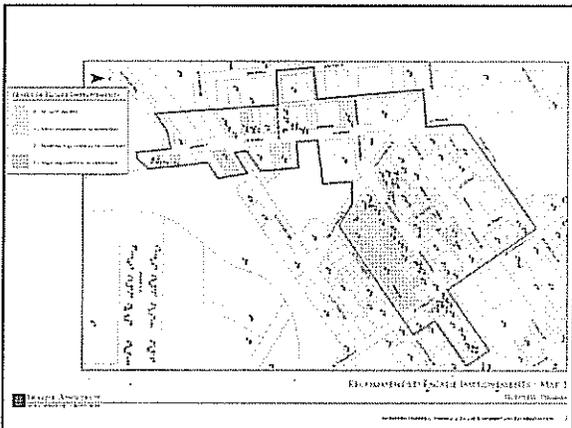
---

---

---

---

---



---

---

---

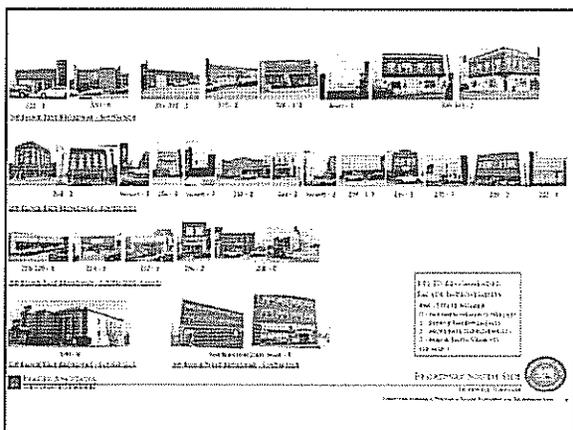
---

---

---

---

---



---

---

---

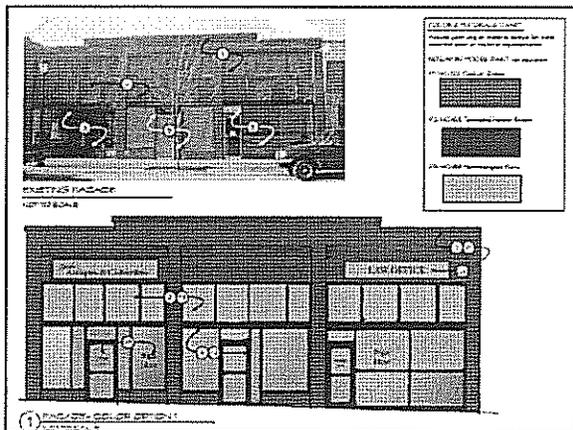
---

---

---

---

---



---

---

---

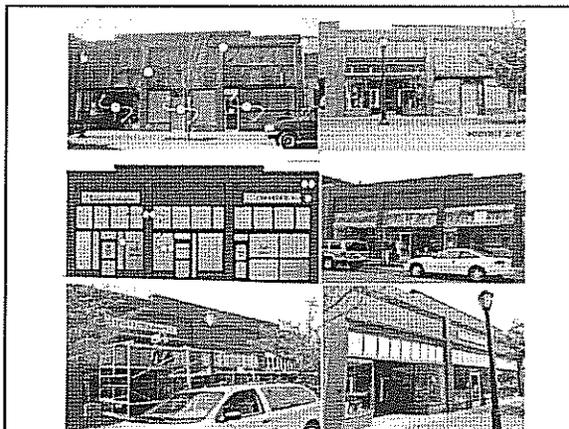
---

---

---

---

---



---

---

---

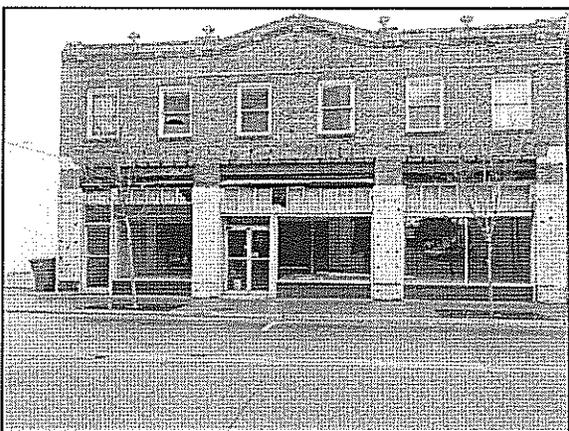
---

---

---

---

---



---

---

---

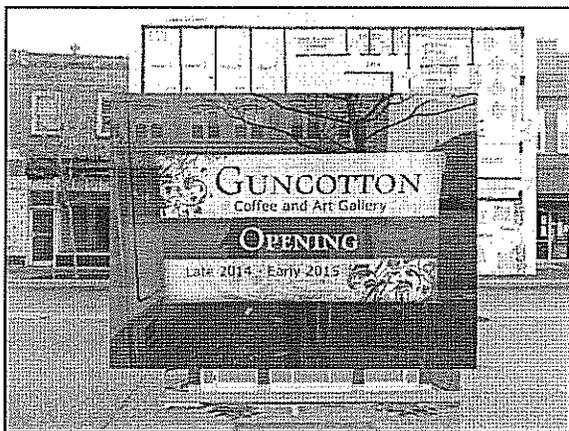
---

---

---

---

---



---

---

---

---

---

---

---

---







---

---

---

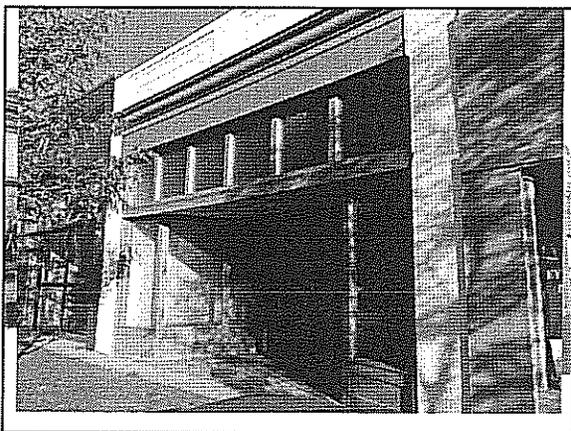
---

---

---

---

---



---

---

---

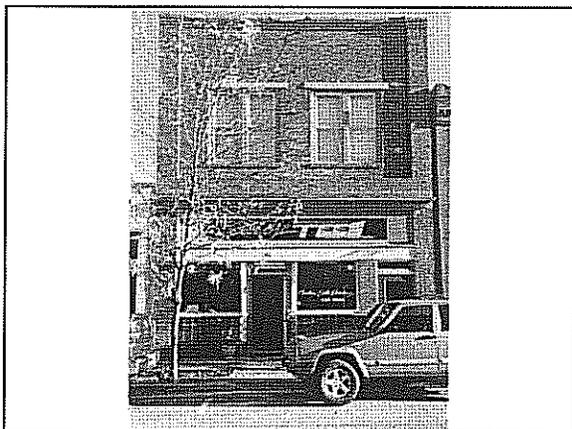
---

---

---

---

---



---

---

---

---

---

---

---

---



---

---

---

---

---

---

---

---

**Main Street**  
HISTORIC PRESERVATION

**Economic Restructuring Technical Assistance**

2014  
VHDA MUMI GRANT  
\$20,000

Conduct Residential and Commercial Market Study Including a strategic Merchandising and Retail Plan

Current Projects In Development:  
Residential,  
Restaurant, and  
Retail

Northwell Foundation Partnership  
Economic Restructuring  
Technical Assistance Visit Report  
March 2014



Presented by:  
The Planning of Arlington, VA  
1715 North Main Street, Suite 100  
Arlington, VA 22209  
www.planning.org

---

---

---

---

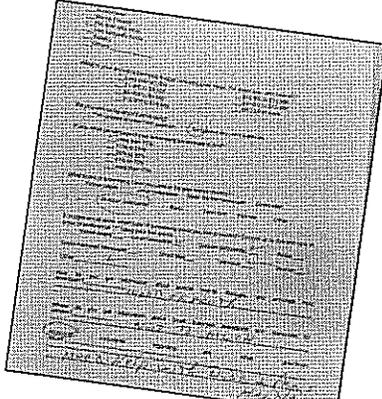
---

---

---

---

**Business Surveys**

A document titled "Business Surveys" is shown at an angle. It contains several sections of text, including what appears to be a survey form with checkboxes and lines for answers. The text is somewhat blurry but includes headings like "Business Surveys" and "Survey Results".

---

---

---

---

---

---

---

---





---

---

---

---

---

---

---

---



---

---

---

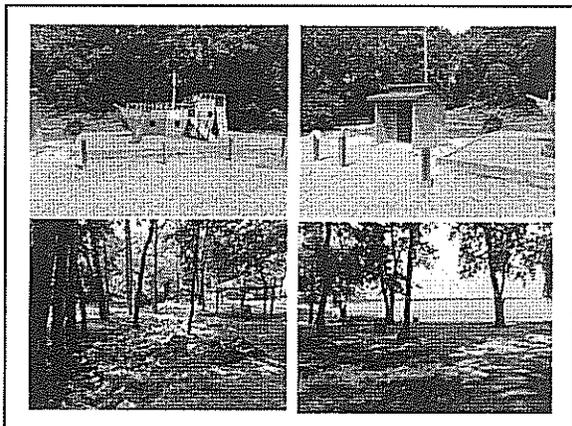
---

---

---

---

---



---

---

---

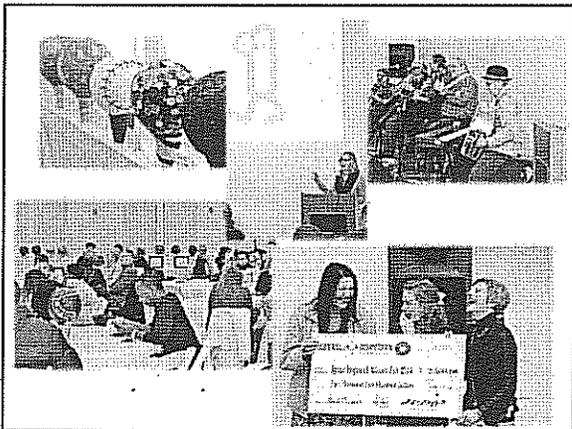
---

---

---

---

---



---

---

---

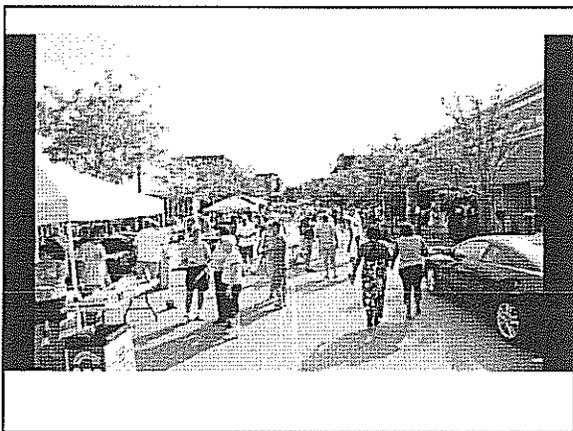
---

---

---

---

---



---

---

---

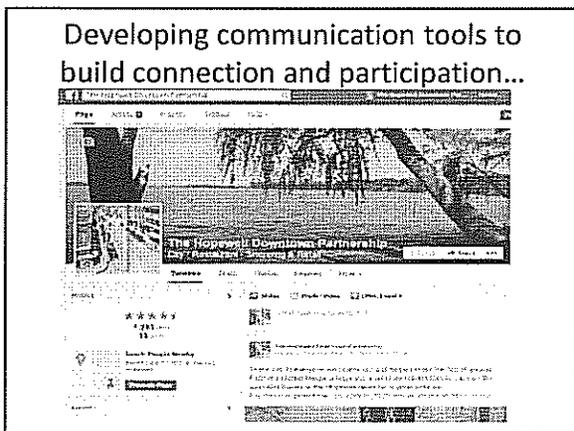
---

---

---

---

---



---

---

---

---

---

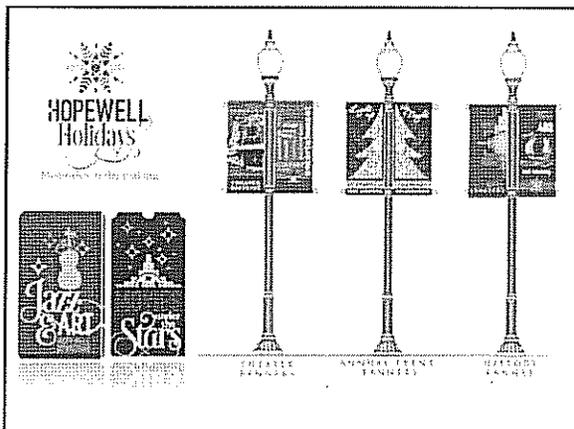
---

---

---








---

---

---

---

---

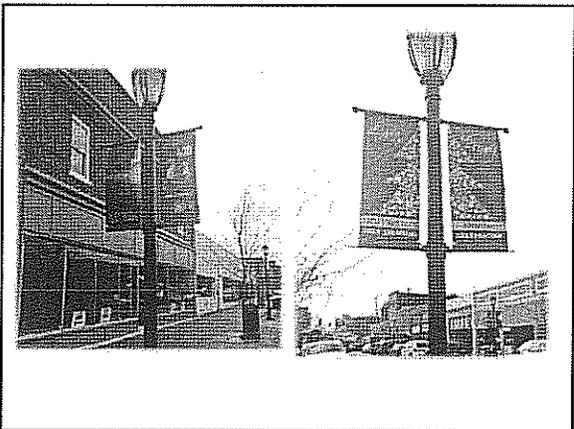
---

---

---

---

---




---

---

---

---

---

---

---

---

---

---

**Governor McDonnell Announces More than \$2 Million in Industrial Revitalization Fund Grants**  
*grants will help to revitalize dormant commercial and industrial structures in communities*

**MEMPHIS** - Governor Eric Holcomb today announced more than \$2 million in Industrial Revitalization Fund (IRF) grants for the State of Indiana. The IRF program provides grants to encourage private citizens, groups, schools and a local business to revitalize dormant structures, promote job creation and economic growth.

"This program focuses on bringing dormant structures back to life," said Governor Holcomb. "By restoring vacant structures we are stimulating economic growth in communities that need our investment and creating new jobs for our citizens."

Projects have included and included conversions such as an apartment complex, a right to life sign, identification of new homes to encourage businesses, adding and replacing of local businesses, availability of existing resources, and other projects where the projects are located and are intended and feasible to do so.

\*The maximum award is \$200,000 per project. Successful applications totaling nearly \$7.4 million in requests were received by the Department of Housing and Community Development (DHCD). The funds are awarded to private citizens and groups to acquire and renovate properties of their choice, including existing vacant properties, and employment opportunities and company physical and economic environment.

**2014 IRF Grant Awards:**

Applicant	Project Name	Award Office
City of Memphis	Heavy Metal Redevelopment Project	\$100,000
City of Memphis	1114 E. Howard St. Rehabilitation Project	\$100,000
New County Indiana Development Solutions	15 E. 3rd St. Redevelopment Project	\$100,000
City of West Industrial Development Authority	3000 Building Redevelopment Project	\$100,000
County of DeKalb	Marketplace Redevelopment and Expansion Project	\$200,000

---

---

---

---

---

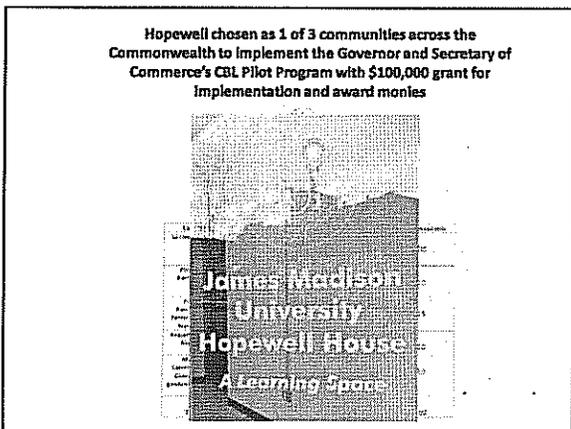
---

---

---

---

---



---

---

---

---

---

---

---

---



---

---

---

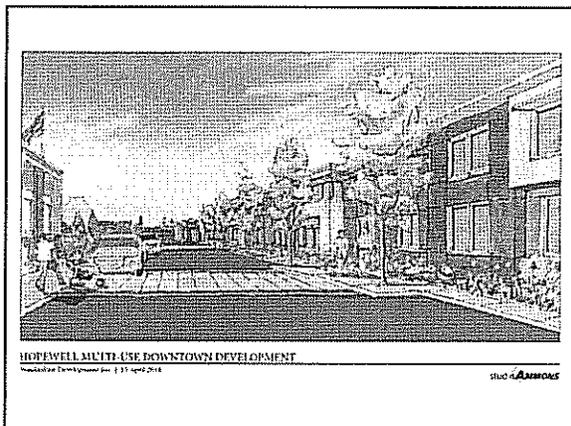
---

---

---

---

---



---

---

---

---

---

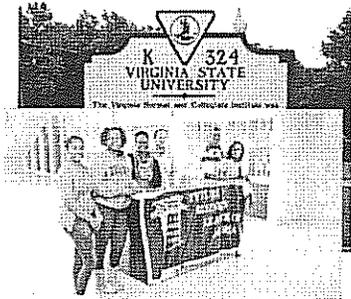
---

---

---

### Continuing to build partnerships

- Volunteers
- Student Projects with existing businesses
- Downtown Database



---

---

---

---

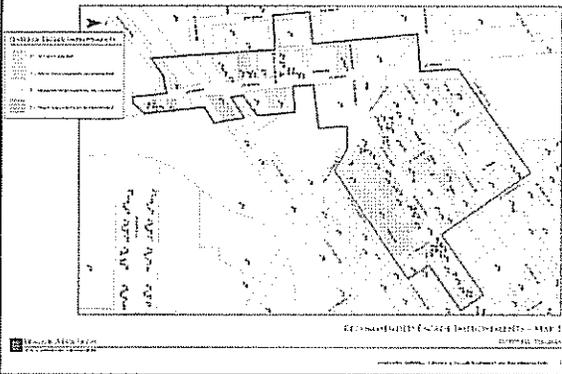
---

---

---

---

### Continuing Design Technical Assistance



---

---

---

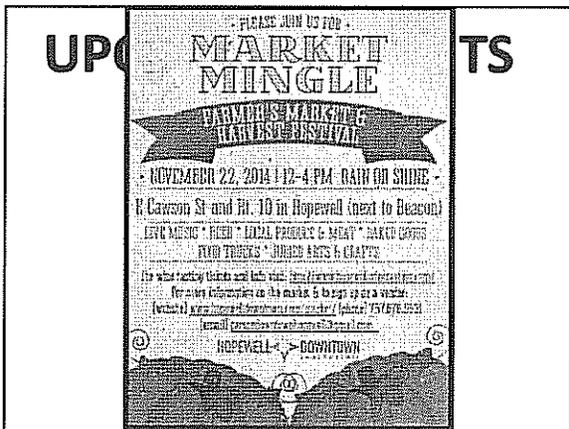
---

---

---

---

---



---

---

---

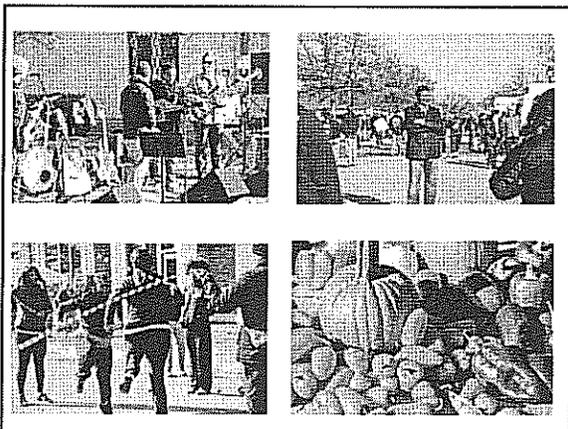
---

---

---

---

---




---

---

---

---

---

---

---

---

A taste of what's to come downtown  
 By Amanda Kirk, Contributing Writer  
 Nov 25, 2014, 18:01



**H**OPWELL — When Evan Kaubman looked up from his quinoa and vegetable bowl to survey the turnout at Saturday's farmers market, he was optimistic about the potential for repeat events in the spring.

"Not too bad," the Hopewell Downtown Partnership director said, though "we'll definitely have an even better selection in the spring."

Saturday's Market Mingle brought farmers, entrepreneurs and entertainers together with the community on East Common Street in front of the Historic Beacon Theater for a test run of a regular farmers market planned to start in the spring of 2015. The Market Mingle was hosted by the Hopewell Downtown Partnership as the first in a series of two community events planned for the community this holiday season.

The event was met with enthusiasm from Hopewell residents.

**News Patriot**  
The community newspaper. Publishing every Tuesday, Thursday and Saturday.

---

---

---

---

---

---

---

---

2015 – The Year of Small Business/Entrepreneurship

---

---

---

---

---

---

---

---

### Upcoming in 2015

- At least 6 new businesses
- 2<sup>nd</sup> Annual Butts on Broadway
- 2015 Tree Lighting & Parade
- Full Time Farmer's Market starting in Spring
- Full Time Community Business Launch Program
- Business Plan Competition Event
- Massive Outdoor Festival ~ HopeFest 2015
- Major property renovations
- New/Improved Downtown Living Options
- New Signage and Landscaping
- Plus More...

---

---

---

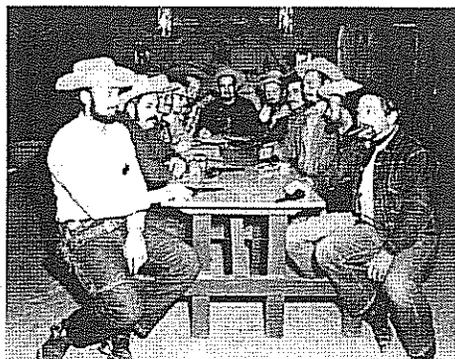
---

---

---

---

---



---

---

---

---

---

---

---

---



Commitment for Technical Assistance and Financial Sources

---

---

---

---

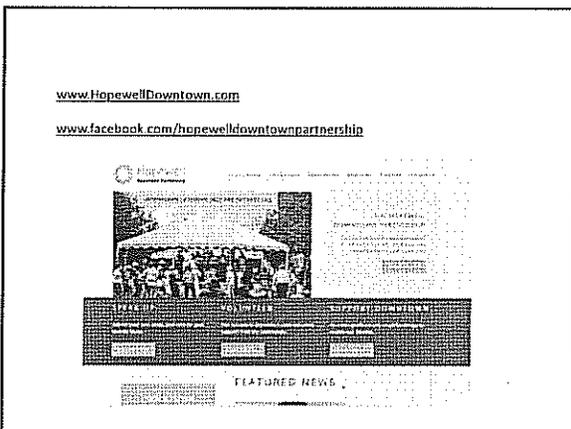
---

---

---

---





---

---

---

---

---

---

---

---

R-7

Request for  
\$70,000 for the  
Downtown  
Partnership